#### **Upcoming Events/Meetings to Remember**

- We will play **Pickleball** at 4 p.m. on Oct. 7.
- Make & Taste will meet at 5 p.m. on Oct. 14. See flier.
- Book Club will meet at 5 p.m. on Oct. 16. See flier.
- A **Basket-Making Workshop** will be held at 2 p.m. Oct. 21. Space is very limited you MUST RSVP. See flier.
- **Big Blue Book Club** begins Oct. 27. If you would like to come to the office and Zoom with us, please let us know.
- Kelly began a **Fall Baking Series** in September. See flier for upcoming dates.
- Homemaker Bazaar will be held Nov. 22.

For more information or to register to attend, call the Ohio County Extension Office at 270-298-7441.

### Homemaker Dues

It is that time of the year again! Your Homemaker dues are \$15 and they are due by <u>November 1</u>. Fill out the form in the back of this newsletter and return it with your dues.





#### **Kelly Bland**

Extension Agent, Family & Consumer Sciences

#### **Brandy Garcia**

Program Assistant, Family & Consumer Sciences

### Homemaker Lessons

"Laughter is a Must" will be taught at 10 a.m. Oct. 28 at the Daviess Co. Extension Office. "Selecting Sheets" will be taught at 11 a.m. Oct. 28 at the Daviess Co. Extension Office. Recordings are available the next day at https://www.youtube.com/@greenriverareahomemakers9114.

#### Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.





## Homemaker Happenii

#### **Fordsville**

President Cathy Green 270-256-4082 Meets second Tuesday, 10 a.m., Jack & Joan Edge's Community Room

#### **Liberty Belles**

President Norma Barrett 270-256-8044 Meets second Tuesday, 10 a.m., Liberty Church in Beaver Dam

#### **Specialty Club: Roadrunners**

President Brenda Renfrow 270-298-4460

#### **Taylortown**

President Marsha Young 270-274-2633 Meets third Thursday, 10 a.m.

#### **Specialty Club:** Beda

President Regina Hudson 270-298-3680 Meets second Thursday, 9:30 a.m.

Has your club done something fun or newsworthy? Send it to us and we'll put it in the newsletter!



## BIG BLUE

## SAVE

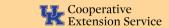
October 27 November 3 November 10 November 17

@1:30 pm ET/12:30 pm CT via Zoom



#### **CALL THE OFFICE (270-298-7441) IF YOU WOULD LIKE TO COME AND ZOOM IN WITH US.**

Registration opens September 2, 2025. Visit the website, ukfcs.net/BigBlueBookClub, to register.



## BASKET WEAVING Workshop



2-5 PM ~ Oct. 21 \$25 FEE

Come and learn the art of basket weaving! You will take home a completed basket (similar to the one shown)! This basket can be used for the perpetual calendar we will be making in December! Wear an old shirt or bring an apron! All supplies are provided! You MUST call the office at 270-298-7441 and get on the list to attend! Space is limited!

> OHIO CO. EXTENSION OFFICE 1337 CLAY ST., HARTFORD (BUILDING ON THE HILL)

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4 PM Sept. 23, 30 & Oct. 7

Learn the basics of this fun, fast-growing sport so you can play with your friends! If you have your own pickleball paddle, bring it with you (some will be provided)! Let us know you're coming - call 270-298-7441!

### MEET AT THE PICKLEBALL COURTS AT OLDHAM PARK IN BEAVER DAM!

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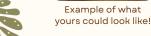


5 PM ~ OCT. 14



We will be making felted pumpkins! We will also sample "Cheesy Pumpkin Pasta Bake" from the NEP Food & Nutrition 2025 calendar!





RSVP by calling the office at 270-298-744 (so we have enough supplies)!



Extension Service

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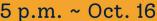
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Disabilities accommodated

## **BOOK CLUB**



1337 Clay St., Hartford

Read a Nicholas Sparks book (new or old) of your choice! We will meet and share what we read! Let's read, chat and connect with new friends!

BRING YOUR FAVORITE SNACK TO SHARE!

For more information, call the Ohio County Extension Office ~ 270-298-744!!

An Equal Opportunity Organization.



# FROM BASICS To Showstoppers

#### A Fall Baking Series at the Ohio County Extension Office

Join us for a delicious journey through the world of baking! In this 4-part series, you'll build skills from the ground up, starting with quick breads and ending with festive holiday treats. Each class includes hands-on learning, take-home recipes, and tips to make your baking shine.

This class is PERFECT for beginner bakers!

Come to some, come to all, just be sure to register. (Spaces are limited.)

September 25<sup>th</sup> 1:00 - 3:00 p.m. OR 5:30 - 7:30 p.m. Baking Basics & Quick Breads - Fall Flavors Kickoff

October 30<sup>th</sup> 1:00 - 3:00 p.m. OR 5:30 - 7:30 p.m. Yeast Breads & Rolls - Warm from the Oven

November 13<sup>th</sup> 1:00 - 3:00 p.m. OR 5:30 - 7:00 p.m.
Pies & Pastry - Perfect for the Holidays

December 4<sup>th</sup> 1:00 - 3:00 p.m. OR 5:30 - 7:30 p.m. Holiday Cookies & Festive Baking - Sweet Endings

The Hill at the Ohio County Extension Office 1337 Clay St. Call (270) 298-7441 to register for the class.



#### Follow us online!

Classes are listed on our county website and our Facebook page! https://ohio.ca.uky.edu/



https://www.facebook.com/OCExtensionService

Listen to the UK Family & Consumer Sciences podcast at https://ukfcsext.podbean.com/



### **LEARN. LEAD. SERVE.**



The Kentucky Extension Homemakers Association (KEHA) is a volunteer organization that works to improve the quality of life for families and communities through education, leadership development, and volunteer service.

Detach and return with your payment (\$15.00) to Ohio County Extension Office P.O Box 66 Hartford, KY 42347  Make checks payable to Ohio County Homemakers	
Manage.	
Name	•
Complete Mailing Address:	
	•
Phone or Cell Phone:	

Please list your age (required for our report we send to state) \_